# Nottinghamshire County Council Library Strategy Consultation

2 October - 13 November





### Overview

Nottinghamshire County Council is consulting on its new draft Library Strategy, 2025-2035. The strategy sets out the vision, priorities and actions that will underpin the delivery of the county's public library service over the next ten years.

# About the Survey

This survey is anonymous. We ask you not to identify yourself or anyone else within your responses in any free-text comments boxes.

If you provide a comment in response to any of the questions in this section of the survey, we may include extracts in public reporting on the survey. All extracts will be anonymous, and your personal details will not be shared.

Please tick this box if you do not want your comment to be included in reporting.

# Vision and Purpose

The vision set out on page 7 of the Draft Nottinghamshire Library Strategy is as follows:

**Nottinghamshire's libraries and information service aims to** be at the heart of Nottinghamshire communities and community life. To achieve this we will:

- inspire the enjoyment of books and reading;
- **create** knowledge and skills through access to learning, information and heritage;
- **stimulate**, curate and encourage arts, and creative and cultural activities;
- connect communities, people and services;
- offer excellent and inclusive customer service for all, every time.



# In general, how strongly do you support or oppose the draft vision? Please select only one item ☐ Strongly support ☐ Support ■ Neither support nor oppose Oppose ☐ Strongly oppose ☐ Don't know/not sure ☐ Prefer not to say Do you have any comments to make about the draft vision? Impact Areas The seven core service impact areas set out on page 8 of the Draft Nottinghamshire Library Strategy are: Community and Volunteering 2 Culture and Creativity Health and Wellbeing Heritage Information and Digital Learning Reading and Literacy In general, how strongly do you support or oppose these? Please select only one item ☐ Strongly support ☐ Support ■ Neither support nor oppose ☐ Strongly oppose ☐ Don't know/not sure Oppose ☐ Prefer not to say Do you have any comments to make about the draft vision?

# Delivery

The updated tiered model set out on pages 11 and 12 of the Draft Nottinghamshire Library Strategy, and broken down and mapped at Appendices 6 and 7 is summarised below:

#### **Updated Tiered Service Model**

#### **Hub Library**

A hub library serves a major town and provides a comprehensive library service offer for at least six days a week. The site is run by paid staff, fully accessible and receives over 50,000 visits per year. A comprehensive reading, digital, health, learning, heritage, and cultural offer is available.

#### **Community Library**

A community library serves a small town or urban area and provides a wide range of resources and services geared to the needs and profile of the community and is open for at least four days a week. The site is run by paid staff and supported by volunteers. A core reading, digital, health, learning and cultural offer will be developed to meet local needs.

#### **Library Access Point**

A library access point provides a core book loan service for smaller communities and individuals. This will typically be co-located in community buildings and be delivered in partnership with existing community organisations and volunteers. Communities will host an access point, pop up library or a mobile library. Book collections will be exchanged and updated on a regular basis. Book requests will be provided through the online catalogue or via telephone.

#### Virtual and Online Library Service

This service is accessible online and via the telephone. It provides information and support in accessing both online and physical library services. Electronic books and resources, access to databases and the online library catalogue will be available 24/7.

# In general, how strongly do you support or oppose the updated tiered model?

Please select only one item

☐ Strongly support	☐ Support	☐ Neither support nor oppose			
☐ Oppose	☐ Strongly oppose	☐ Don't know/not sure			
☐ Prefer not to say					
Do you have any general comments to make about the draft updated tiered system?					

# Action Plan

The Draft Library Strategy Action Plan is set out below:

REF	ACTION	Who	When
1	Develop an all Nottinghamshire Reading and Literacy Strategy.	Children's and Place departments Inspire Schools The Reading Agency UNESCO City of Literature Partners Sponsors / external funding	2025/2026
2	Develop and train library staff to further develop, deliver and promote the library offers – including use of library apprenticeship programme, in house training, sector and regional training and supported initiatives training e.g. Make Every Contact Count.	Inspire Council departments Partners Sector training bodies	Ongoing
3	Approve the updated County Council Library Stock Policy.	Place Department - Cultural Commissioning Inspire	Dec 2024 / Spring 2025
4	Review and explore new models and locations of library access points.	Place Department - Cultural Commissioning Inspire	Dec 2025
5	Develop libraries' information, signposting and referral role as the front door to council services and other public and community services.	Council departments Inspire District / borough council Health partners Voluntary / charity sector	2025
6	Undertake the new Library Development Framework (National Accreditation Scheme).	Inspire	ТВС
7	Identify an appropriate mechanism for future delivery of the library service.	Place Department - Cultural Commissioning	March 2028
8	Continue to invest to maintain buildings, digital infrastructure, and support bids to other sources of capital funding.	Place Department - Cultural Commissioning	Spring 2025
9	Develop a 'Green libraries' approach aligned with and in support of the council's Net Zero Framework, ensuring the service reduces its carbon footprint, promotes good environmental approaches, and further develops green initiatives such as Green Library Gardens.	Inspire	Ongoing

REF	ACTION	Who	When
10	Use and exploit technology to maximise access to resources and the capacity of the service.	Inspire	Ongoing
11	Inspire to bid to continue to be an Arts Council England National Portfolio Organisation 2027/28 +.	Inspire to develop bid from Jan 2026	2027
12	The council and Inspire to continue to develop funding bids to develop and enhance the library service.	Place Department and Inspire	Ongoing

# 4 In general, how strongly do you support or oppose the draft action plan?

Ple					
	ease select only <b>one</b> it	em			
	Strongly support		Support		Neither support nor oppose
	Oppose		Strongly oppose		Don't know/not sure
	Prefer not to say				
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# About you

The council and partners are committed to ensuring that all of its services are delivered fairly and in compliance with its public sector duties within the Equality Act 2010. The questions in this section are voluntary but the more information you provide, then the more we can learn about customers' views of our services. Please be assured the information you give will not identify you individually and will be used for no other purpose and will remain confidential.

This survey is anonymous. We ask you not to identify yourself or anyone else within your responses in any free-text comments boxes. Please note that comments in response to any of the questions in this section of the survey will **not** be used in public reporting.

6 How are you responding to this survey?				
Please select only <b>one</b> item				
☐ As a Nottinghamshire library user				
☐ As a Nottinghamshire resident				
☐ As a Councillor				
☐ As a District or Borough Councillor				
☐ As a Town or Parish Councillor				
As a member of a Community or Voluntary Group				
As a stakeholder or partner of the library service				
☐ As a representative of a primary school				
☐ As a representative of a secondary school/further education college				
☐ As a representative of a local business				
☐ As a representative of an early years provider				
☐ As a representative of a health and well-being provider				
☐ Prefer not to say				
☐ Other				
If selected other please specify in the text box:				
7 What is your age?				
Please select only <b>one</b> item				
☐ Under 16 ☐ 16-25 ☐ 26-35 ☐ 36-45 ☐ 46-55 ☐ 56-65 ☐ Over 65				

8 What is your gender?					
Please select only <b>one</b> item					
☐ Male ☐ Female ☐ Prefer not to say					
☐ Prefer to self-describe (specify)					
9 Do you have a long-term health ne	ped or disability?				
· · · · · · · · · · · · · · · · · · ·	ed of disability:				
Please select only <b>one</b> item					
☐ Yes ☐ No ☐ Prefer not to say					
Please specify what access needs you have:					
Select <b>all</b> that apply					
☐ Mobility ☐ Vision ☐ Ment	tal Health 🔲 Hearing				
☐ Learning ☐ Communication ☐ Prefe	er not to say 🔲 Other (please specify)				
10 What is your ethnic origin?					
Tick <b>one</b> box only					
☐ White - English/Welsh/Scottish/ Northern Irish/British	Asian/Asian British - Chinese				
☐ White - Irish	Asian/Asian British - Any other Asian background (please state)				
☐ White - Gypsy or Traveller					
White - any other background (please state)	☐ Black/Black British				
(please state)	☐ Black/Black British - African				
☐ Mixed - Black Caribbean & White	☐ Black/Black British - Caribbean				
☐ Mixed - Black African & White	Black/Black British - Any other Black, background (please state)				
☐ Mixed - Asian & White	background (please state)				
☐ Mixed - any other mixed background					
(please state)	☐ Arab ☐ Any other ethnic group (please state)				
Asian/Asian British - Indian	7 (17) Other ethnic group (please state)				
Asian/Asian British - Pakistani					
Asian/Asian British - Bangladeshi	☐ Prefer not to say				

11 What is your current employment status?				
Please select only <b>one</b> item				
☐ Employed in full-time job	Unemployed and seeking work			
(30 hours plus per week)	☐ Unemployed and unable to work			
☐ Employed in part-time job	☐ Long-term sick or disabled			
(under 30 hours per week)	☐ Wholly retired from work			
Self employed - full-time	Looking after family/home			
Self employed - part-time	(e.g. homemaker, carer)			
☐ Employed on an apprenticesh				
Full-time education or training (not working)	Prefer not to say			
☐ Unemployed and not currently	у			
seeking work				
12 What is your sayual arian	tation?			
12 What is your sexual orien	tation?			
Please select only <b>one</b> item				
☐ Heterosexual/straight ☐ Ga	ay/lesbian 🗌 Bisexual 🔲 Prefer not to say			
☐ Prefer to self-describe (specify)				
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#### 16 How did you hear about this survey?

Please select only one item

Email from the County Council	Local media
Email from another organisation	(e.g. newspaper, radio, TV)
Library	Word of mouth
County Councillor	Prefer not to say
Parish/Town Council	Other (please specify)
Social media (e.g., Facebook/X)	

#### **Privacy Notice**

Data Protection Personal data supplied on this survey will be held electronically and will be used in accordance with the UK General Data Protection Act (2021). The information you provide will be used for statistical analysis, management, planning and the provision of services by the county council. For more information explaining how Nottinghamshire County Council protects and uses your information read its consultations and surveys privacy statement www.nottinghamshire.gov.uklglobal-contentlprivacy/council-and-democracy-privacy-notices/consultations-and-surveys-privacy-notice

When completed online, the survey data is hosted by Delib who are acting as data processors for this service and as such will not pass your data to any individuals or agencies. Delib privacy policy www.delib.net/legal/privacy\_notice

## THANK YOU FOR COMPLETING THIS SURVEY

Please return your completed copy to a member of staff in the library.







